THE INDEX.

A.

AMber, *the Deſcription and Hiſtory of it*, 463
Ambergreaſe, *its Nature and Origin*, 465
Amerbachs, *their Character*, 19
Anacreon, *Life of*, 360
Ancients, *ignorant of ſeveral uſeful Arts*, 283. *Some of their Relations to be doubted of*, 286
Anniverſaries, *Jewiſh*, 132
Anne *of* Auſtria, *her Eſteem of Mr.* Turenne, 200
Antecedents *of Diſtempers, Sagacity in diſcerning them, of great Uſe in Phyſick*, 147
Antiochus, *his Foible*, 272
Antiquity, *the Neceſſity and Method of ſtudying it*, 282
Ariſtocracy, *the Form of Government inſtituted by* Moſes, 121. *Its firſt Period*, ibid. *Its Reſtoration*, ibid.
Aſtrography, *the Theory of it*, 176

B.

BArk, (Peruvian) *deſcribed*, 467. *The Story of its Diſcovery*, 468
Barrow, (*Dr.* Iſaac) *his Character*, 288. *His Geometrical Lectures*, 291
Bomeny, *a Principal or Acceſſary in the Murder of the Earl of* Eſſex, 93. *His Story concerning that Lord's Temper and Behaviour in the* Tower, 102.

Mr. Braddon's *Reflections on it*, ibid. *His Prevarication at Mr.* Braddon's *Trial*, Page 105
Boſſu, (Rene Le) *Memoirs of his Life*, 157
Bouillon, (*Duke of*) *an Account of him*, 197. *Enters into ſome unfortunate Engagements*, 198
Bouillon, (*Cardinal*) *his Memorandum relating to the Duke of* York's *Memoirs*, 294
Braddon, (*Mr.*) *A Letter to the Author relating to a Book wrote by him, with ſeveral Extracts out of it*, 85 *to* 114
Burnet, (*Biſhop*) *his late Hiſtory charged with great Partiality*, &c. 87

C.

CAlepin, *his Character, with an Account of his Dictionary*, 24 *to* 28
Capnio (Johannes) *his extraordinary Erudition*, 18
Captain, *of the Hoſt, amongſt the* Iſraelites, 143
Cinqmars, *his Ingratitude*, 199. *His Fate*, 200
Clare, (*Mr.*) *An Account of his Treatiſe of the Motion of Fluids*, 227
Coloſſ. i. *The Signification of ſome Parts of it*, 346
Congregations, *of three Sorts amongſt the* Jews, 137
1 Cor. x. 16. *explained*, 39
1 Cor. xi. 20—34. *paraphraſed*, 32
1 Cor. xv. *Several Paſſages of it commented on*, 343 *to* 345
Creation, *the Poſſibility of it proved*, 156
Croxal, (*Dr.* Sam.) *An Epitome of his Scripture Politicks*, 115
Cutler, (*Sir* John) *his Tranſactions with Mr.* Hook, 73

D.

DEvils, *their Reſtoration to Happineſs not improbable,* Page 354

E.

ELders, *their Authority amongſt the* Jews, 138
Epic *Poem, a Diſcourſe on that Subject greatly applauded,* 159
Equity *in God, conſidered,* 332
Eſſex, (*Earl of*) *ſome Paſſages relating to his Murder in the* Tower, 58 *to* 114
Eſſex, (*Counteſs of*) *her Sentiments of her Lord's Murder, with the Reaſons for them,* 99. *Neglects to conſult with* Braddon *about it,* 109. *Is prejudiced againſt his Teſtimony,* 110
Euchariſt, *why the holy Sacrament is ſo called,* 42
Evil, *a Diſſertation on it,* 352
Examination, *previous to receiving the Lord's Supper; the Nature of it enquired into,* 33—35
Exiſtence *of God, Arguments relating to it,* 150

F.

FAble, *the Origin and Uſe of it,* 281
Fancourt, (*Mr.*) *treated very contemptuouſly,* 231—235
Faſting, *the Manner of it under the* Moſaic *Diſpenſation,* 134
Feſtivals, *the Names of ſeveral amongſt the* Jews, 131
Fluxions, *a Diſcourſe concerning their Nature and Certainty,* 245

G.

GArlandia, (Johannes de) *his Character*, 14
Government, (Jewiſh) *the Nature and Form of it*, 121. *Its conſtituent Branches*, 137
Geoffroy, (Stephen Francis) *his Memoirs*, 453. *His Treatiſe of Foſſils*, &c. *analyſed*, 460
Goodneſs *of God, a Diſſertation on it*, 330
Grammar, (*Philoſophical*) 168

H

HAnnibal, *characteriſed*, 274
Hawley, (*Major*) *his Miſrepreſentations of Lord* Eſſex's *Principles*, 111
Hebrews, *the Derivation of that Name*, 116
Hell, *a Diſcourſe on the Torments of it*, 327
Their Eternity an Article of the Chriſtian Faith, 328. *The genuine Meaning of thoſe Scripture Phraſes which are alledged as Proofs of it*, 340. *Arguments againſt it from our natural Notions of the divine Perfections*, Ibid. *Others to the ſame Purpoſe from the Holy Scripture*, 342, 348. *Another Reaſon againſt it drawn from the Cloſe of the ſecond Commandment*, 349. *The Doctrine of everlaſting Puniſhments of no ſervice to Piety*, 356
High-Places, *reſorted to by the* Iſraelites, 127
High-Prieſt, *the Qualifications for that Office, and Dignity of it under the* Jewiſh *Law*, 134
Holy-Land *deſcribed*, 123
Holy-Perſons, *ſeveral Orders of them*, 135
Honours *paid to Learning*, 286
Hook (*Dr.* Robert) *Memoirs of his Life*, 49
Huygens (*Mr.*) *aſſumes to himſelf the Invention of Pendulums*, 63

I.

JAckſon, (*Mr.*) *reply'd to*, 5
James II. *A very beautiful Paſſage relating to him*, Page 294
Jeruſalem, *a brief Account of its Revolutions*. 124
Jews, *from whence they derived that Name*, ibid.
Inſects, *a Variety of curious Particulars concerning them*, 182
Inſtructions *for Envoys, drawn up by Mr.* Turenne, 306
Inventions, *ſome modern ones enumerated*, 284
John x. 30. *the meaning of it ſettled*, 5
——xiv. 28. *animadverted on*, 13
Iſraelites, *the Hiſtory of that Denomination*, 117
Juſtice *of* God, *a Diſſertation on it*, 330

L.

LAngriſh (Browne) *the Scheme of his* Modern Theory *and* Practice of Phyſick, 144, 149
Law (*Jewiſh*) *a general Account of it*, 118, 121
Laws *of Nature, illuſtrated*, 172, 176
Letters, *Mr.* Turenne's *to his Wife and Siſter*, 297, 305
Leucate, *the Place of certain Cure for deſpairing Lovers*, 367
Lexicons, *compiling and improving them much in Vogue in the 15th Century*, 23
Liberty, *eſſential to human Nature*, 337
It cannot in the whole be a Diſadvantage to any one, ibid.
Lightning, *the Cauſe of it accounted for*, 448
Lord's-Supper, *why ſo called?* 42. *A Scruple relating to the receiving it removed*, ibid.

M.

MAius, (Junianus) *an Account of him*, Page 17
Marcheſinus, *a* Lexicographer, 15
Mark xiii. 32. *criticiſed*, 12
Matth. xix. 17. *explained*, 10
Middle-State, *the Nature and Reaſonableneſs of it*, 418
Miller (*Mr.*) *a paſſionate Writer*, 231
Monarchy (*Jewiſh*) *its Epocha*, 121
Myſteries, *why the Elements in the Lord's-Supper are ſo called*, 38

N.

NIzolius, (Marius) *an Account of him*, 28
Newton (Sir Iſaac) *a Diſcourſe on his Method of Fluxions by* B. Robins, F.R.S. 245. *Some Conſiderations in Defence of him, againſt the* Analyſt, 362. *A ſecond Diſcourſe in Vindication of his Method, by* B. Robins, F.R.S. 436

O.

OBjections, *relating to the divine Juſtice and Goodneſs*, 332, 333, 334, 336.
Objections, *againſt the Opinion of a Reſtoration*, 352, 354, 355.
Oldenburg, (*Mr.*) *his Conduct towards Mr.* Hook 66. *Vindicated by the Royal Society*, 68

P.

PAſſeratius (Johannes) *an eminent Lexicographer*, 26
Perfections *of God, demonſtrated* à priori, 150

Perottus

Perottus (Nicolaus) *his great Character*, Page 20
Phaon, *admired by* Sappho, 366
Polycrates, *his Friendſhip for* Anacreon, 361. *His ſad Cataſtrophe*, 362
Principle, *one neceſſary for underſtanding the ſacred Writings*, 338
Privileges *annexed to the Lord's Supper*, 40
Proteſtants, *their Sentiments of the Condition of Souls in an After-Life*, 411
Prov. viii. 22. *A Criticiſm on it*, 14
Puniſhments, *the different Sorts amongſt the* Jews, 140
Purgatory, *the Nature of it*, 412. *Its ridiculous Appendages*, 413
Pyramid, *a Note relating to that ſaid to be built by* Rhodope, 365

R.

REmembrance *of Chriſt, the Eſſence of worthy receiving*, 37
Reptiles, *ſome Obſervables of them*, 184
Reſtoration, *the Doctrine of it recommended*, 328. *Arguments in Favour of it*, 336—355
Reuchlinus (Johannes) *See* Capnio.
Rev. i. 1. *how to be underſtood*, 12
Rites (Religious) *amongſt the* Jews, 133
Rollin (Mr.) *an Account of part of his fourth Volume of the* Belles Lettres, 271
Rom. ix. 5. *examined*, 7
Romaniſts, *their Notions of the State of departed Souls*, 411
Romans, *their military Virtues*, 277

S.

SAcrament, *the Sequel of a Diſcourſe concerning it*, 31. *Why ſo called*, Page 43
Sanhedrim, *its Supremacy amongſt the* Jews, 139
Sappho, (*Life of*) 364
Scipio, *his illuſtrious Character*, 273. *An Inſtance of his Generoſity*, 276
Spectacle de la Nature, *an Account of the third Volume*, 405

T.

TEmple of Jeruſalem, *its Grandeur and Revolutions*, 127
Thunder, *the Cauſe of it enquired into*, 448
Tortellius, (Johannes) *a famous Lexicographer*, 16
Turenne (*Viſcount de*) *Memoirs of his Life and Death*, 188, 227. *His Character*, 310. *Extracts of ſome Letters relating to the univerſal Mourning for him.* 316

U.

UNity *of Chriſt with the Father conſidered*, 6

Y.

YEar, *the Species of it amongſt the* Iſraelites, 129

FINIS.

D 905